

**ANNUAL TOWN ELECTION  
May 10, 2014**

Pursuant to a Warrant duly served, the Annual Town Election was called to order in the Town Hall Auditorium by Warden Susan Banghart at 8:00 a.m. on May 10, 2014, for the election of Town Officers. Ms. Banghart swore the election officers to the faithful performance of their duties.

Total ballot cast were as follows:

Precincts 1 & 2	439
<u>Precincts 3 &amp; 4</u>	<u>340</u>
Total	779

The results of the election were as follows:

	Precincts 1 & 2	Precincts 3 & 4	Grand Total
<b>Moderator - One Year (vote for 1)</b>			
Thomas S. Crane	327	234	561
Blanks	79	63	142
Write-Ins:			
Harvey Boshart	28	41	69
Scattering	5	2	7
<b>Total</b>	<b>439</b>	<b>340</b>	<b>779</b>
<b>Selectman - Three Years (vote for 1)</b>			
Michael H. Harrity	322	240	562
Isabella P. Jancourtz	107	81	188
Blanks	9	19	28
Write-Ins	0	0	0
Scattering	1	0	1
<b>Total</b>	<b>439</b>	<b>340</b>	<b>779</b>
<b>Assessor - Three Years (vote for 2)</b>			
Tamilyn M. Levin	318	240	558
Alan T. Orth	660	248	578
Blanks	228	192	420
Write-Ins	0	0	0
Scattering	2	0	2
<b>Total</b>	<b>935</b>	<b>734</b>	<b>1,558</b>
<b>School Committee - Three Years (vote for 1)</b>			
Danielle Black	336	267	603
Blanks	94	72	166
Write-Ins	0	0	0
Scattering	9	0	10
<b>Total</b>	<b>439</b>	<b>340</b>	<b>779</b>

<b>Recreation Commission - Three Years (vote for 2)</b>			
Richard L. Hall	324	252	576
Elly Draper Pendergast	346	251	597
Blanks	206	176	382
Write-Ins	0	0	0
Scattering	2	1	3
<b>Total</b>	<b>878</b>	<b>680</b>	<b>1,558</b>
<b>Planning Board - Five Years (vote for 1)</b>			
Alfred L. Aydelott	332	246	578
Blanks	96	88	184
Write-Ins	0	0	0
Scattering	11	6	17
<b>Total</b>	<b>439</b>	<b>340</b>	<b>779</b>
<b>Library Trustees - Three Years (vote for 2)</b>			
Joseph W. Mullin	337	256	593
Julie D. Panagakos	342	256	598
Blanks	197	167	364
Write-Ins	0	0	0
Scattering	2	1	3
<b>Total</b>	<b>878</b>	<b>680</b>	<b>1,558</b>
<b>Board of Health - Three Years (vote for 1)</b>			
David R. Kominz	342	257	599
Blanks	94	83	177
Write-Ins	0	0	0
Scattering	3	0	3
<b>Total</b>	<b>439</b>	<b>340</b>	<b>779</b>
<b>Commissioner of Trust Funds (for 3 years)(vote for 1)</b>			
Charles M. Ganson, Jr.	336	256	592
Blanks	99	84	183
Write-Ins	0	0	0
Scattering	4	0	4
<b>Total</b>	<b>439</b>	<b>340</b>	<b>779</b>
<b>Measurers of Lumber - One Year (vote for not more than three)</b>			
James K. Barry	312	234	546
Robin Peakes Coutts	299	230	529
Cameron Gregory Peters	304	239	543
Blanks	395	315	710
Write-Ins	0	0	0
Scattering	7	2	9
<b>Total</b>	<b>1,317</b>	<b>1,020</b>	<b>2,337</b>

<b>Question No. 1 - Proposition 2 1/2 Debt Exclusion</b>			
Yes	297	241	538
No	118	87	205
Blanks	24	12	39
Total	439	340	779

**BALLOT QUESTION NO. 1: PROPOSITION 2 1/2 DEBT EXCLUSION**

Shall the Town of Weston be allowed to exempt from the provisions of Proposition two and one-half, so called, the amounts required to pay for the bond(s) issued in order to design, engineer, construct and equip the following, including all costs incidental and related thereto: (1) New Police Station - Construction Funds; (2) Renovation of Council on Aging Space - Design Funds; (3) Case Campus Master Plan; (4) Brown and Wellesley Streets Intersection Improvements; (5) DPW Drainage Improvement Projects; and (6) South Side Drainage Improvement Project?

**Yes: 538 No: 205**

**ANNUAL TOWN MEETING  
MAY 12, 2014**

Pursuant to a Warrant, duly served, Thomas Crane, the Moderator, called the Annual Town Meeting to order at 7:54 p.m. in the auditorium of the Weston High School. The Moderator declared a quorum present and proceeded with the reading of the Warrant and the Return of Service. The Moderator appointed tellers and the Town Clerk swore them to their duties.

The Moderator welcomed visitors and outlined the change in procedures to be followed including adopting presentation times being limited to ten minutes with exceptions for the Operating Budget, large capital expenditures, the Community Preservation Committee’s annual report, and significant zoning by-law changes; the adoption of a Consent Agenda; and the appointment of Ms. Ann Leibowitz as a temporary Moderator. A majority vote was taken on each of the procedural changes to the Town Meeting format.

**ARTICLE 1:** Deborah M. Davenport, Town Clerk, read the results of the May 10, 2014, Annual Town Election, of which the results appear in the report of the Town Election above.

**Recognition of Service**

Mr. Edward Coburn expressed gratitude to retiring elected and volunteer officers of the Town of Weston.

Following is a list of persons who have left or are leaving office whose service to the Town is greatly appreciated and should be duly recognized.

<b>ELECTED BY THE VOTERS</b>		
<i>Office</i>	<i>Elected Officer</i>	<i>Served Since</i>
BOARD OF ASSESSORS	Susan L. Shortsleeve	2013
RECREATION COMMISSION	James I. Rubens	1996

**COMMITTEE MEMBERS APPOINTED BY THE BOARD OF SELECTMEN**

<i>Committee</i>	<i>Officer</i>	<i>Served Since</i>
CONSERVATION COMMISSION	Joyce Schwartz	2004
COUNCIL ON AGING	Akshay Dalal Joseph Scaparrotta	2012 2011
WESTON CULTURAL COUNCIL	Diana Chaplin Andrea Levinson Melissa Price	2007 2007 2012
HISTORICAL COMMISSION	Gloria Cole Stephen R. Oppenheimer	2006 2010
TREE ADVISORY GROUP	George Santos	2007

**OFFICERS AND COMMITTEE MEMBERS APPOINTED BY THE MODERATOR**

<i>Committee</i>	<i>Officer</i>	<i>Served Since</i>
FINANCE COMMITTEE	Thomas Palmer James J. Ricotta Maryanne Rogers	2007 2007 2012
JOSIAH SMITH TAVERN CORPORATION	Annette S. Fain  John McDonald Irvonne Moran Pamela Swain	2009  2010 2009 2009
MINUTEMAN REGIONAL HIGH SCHOOL COMMITTEE	Bella Wong	2012
MEMORIAL DAY COMMITTEE	Robert W. Carlson Jane Shay	2011 2011

**COMMITTEE MEMBERS APPOINTED BY THE SELECTMEN AND SCHOOL COMMITTEE**

<i>Committee</i>	<i>Officer</i>	<i>Served Since</i>
RECREATION MASTER PLAN STEERING COMMITTEE	William McCabe Ripley Hastings John Power Robert Peatman Robert Perry Steve Russell	2005 2005 2005 2012 2011 2011

**COMMITTEE MEMBERS APPOINTED BY THE SELECTMEN AND MODERATOR**

<i>Committee</i>	<i>Officer</i>	<i>Served Since</i>
TERCENTENNIAL STEERING COMMITTEE	Dusty S. Rhodes, Chair Diana Chaplin Robin Peakes Coutts Mark L. Curelop	2012 2012 2010 2012

Elizabeth B. Eaton	2010
Annette S. Fain	2010
Deirdre A. Freiberg	2012
Elizabeth R. Hochberger	2012
Aubrey W. Kief	2010
Douglas W. MacDougall	2012
Lee C. Marsh	2012
Marion B. Packs	2012
Rev. Dr. Thomas D. Wintle	2010

<b>COMMITTEE MEMBERS APPOINTED BY OTHERS</b>			
<i>Committee</i>	<i>Officer</i>	<i>Appointing Committee</i>	<i>Served Since</i>
COMMUNITY PRESERVATION COMMITTEE	Brian Donahue	Conservation Commission	2004

**ARTICLE 2: AMEND FISCAL YEAR 2014 OPERATING BUDGET**

Mr. Douglas Gillespie moved to amend the following line items in the Fiscal Year 2014 Operating Budget adopted under Article 2 of the 2013 Annual Town Meeting, by reducing line items and appropriating additional funds to other line items as follows:

	<u>Changing From</u>	<u>Changing To</u>	<u>Difference</u>
Public Works – Expenses	1,197,170	1,157,170	(40,000)
Public Works – Snow and Ice Control	252,900	710,300	457,400

And as funding therefor, that \$417,400 be transferred from available funds (free cash).

**The motion was approved by unanimous vote**

**ARTICLE 3: APPROPRIATE FOR HISTORIC RESOURCES**

Mr. Stephan Ober moved to transfer \$28,000 from the Undesignated Fund Balance of the Community Preservation Fund to reserve for future appropriation sums of money for the acquisition, preservation, rehabilitation and restoration of historic resources as recommended by the Community Preservation Committee, such sum to be added to the amount appropriated for such purpose under Article 26 of the 2014 Annual Town Meeting.

**The motion was approved by majority vote**

**ARTICLE 4: APPROPRIATE FOR OPEN SPACE - ADDITIONAL FUNDS FOR HOBBS POND DAM RECONSTRUCTION AND POND PRESERVATION: 80 ACRE CONSERVATION AREA**

Ms. Laurie Bent moved to transfer \$50,000 from the Unallocated allocation of the Community Preservation for the preservation of open space under the Community Preservation Program, to be used for the reconstruction of Hobbs Pond Dam and pond preservation at the 80 Acre Conservation Area, located off Lexington Street, as shown on Assessors Map 9, Parcels 8-10, and all incidental costs related thereto, such sum to be added to amounts previously appropriated for such purposes under Article 25 of the May 9, 2012 Annual Town Meeting and Article 35 of the May 20, 2013 Annual Town Meeting, to be spent under the direction of the Town Manager.

**The motion was approved by majority vote**

**ARTICLE 5: (Motion 1) APPROPRIATE THE FISCAL YEAR 2015 OPERATING BUDGET**

Mr. Coburn moved that the several sums of money recommended by the Board of Selectmen for the fiscal year beginning July 1, 2014, in accordance with Section 5 of Article II of the General By-laws, as amended, be raised and appropriated and that the Town transfer the following sums to meet, in part, appropriations made at this Town Meeting:

- a. \$2,300,000 from the Free Cash Account;
- b. \$10,000 from the "Accrued Income, Well Litigation Settlement" account;
- c. \$35,000 from the Cemetery Trust Fund;
- d. \$280,000 from Overlay Surplus; and
- e. \$6,000 from the Josiah Smith Tavern Trust Fund;

and that the Board of Assessors be authorized to use such available funds to meet appropriations in their computation of the tax rate for fiscal year 2015.

**The motion was approved by majority vote**

**ARTICLE 5: (Motion 2) APPROPRIATE THE FISCAL YEAR 2015 OPERATING BUDGET**

Mr. Coburn moved the Town transfer \$250,000 from the Well Litigation Settlement Account to meet, in part, appropriations made at this Town Meeting.

**The motion was approved by unanimous vote**

**ARTICLE 5: (Motion 3) APPROPRIATE THE FISCAL YEAR 2015 OPERATING BUDGET**

Mr. Coburn moved that five persons be appointed by the Moderator to serve as a Memorial Day Committee in 2015 with authority to expend funds for the 2015 Memorial Day observance from the World War Trust Fund for this purpose.

**The motion was approved by unanimous vote**

**ARTICLE 5: (Motion 4) APPROPRIATE THE FISCAL YEAR 2015 OPERATING BUDGET**

Mr. Coburn moved that in purchasing property or equipment, any allowance for turning in or selling other property or equipment may be applied to the purchase price.

**The motion was approved by unanimous vote**

**ARTICLE 6: APPROPRIATE FOR WESTON MEDIA CENTER INC.**

Mr. Edwin Smith moved to raise and appropriate or transfer from available funds \$110,000 and approve a grant to Weston Media Center Inc., to provide continued support for Public Educational and Government (PEG) television programming on local cable channels; said sum to be expended by the Town Manager pursuant to a grant agreement between the Town Manager and the Weston Media Center, Inc., on such terms and conditions as the Town Manager deems appropriate.

**The motion was approved by majority vote**

**Fiscal Year 2015 Recommended Operating Budget**

TITLE OF ACCOUNTS	Recommended Fiscal Year 2015*										
<b>UNCLASSIFIED</b>											
Insurance	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Insurance, Workers' Compensation</td> <td style="text-align: right;">210,000</td> </tr> <tr> <td>Public Safety - Injured on Duty+</td> <td style="text-align: right;">20,000</td> </tr> <tr> <td>Unemployment Compensation</td> <td style="text-align: right;">100,000</td> </tr> <tr> <td>Insurance-Property &amp; Liability</td> <td style="text-align: right;">370,000</td> </tr> <tr> <td>subtotal</td> <td style="text-align: right; border-top: 1px solid black;">700,000</td> </tr> </table>	Insurance, Workers' Compensation	210,000	Public Safety - Injured on Duty+	20,000	Unemployment Compensation	100,000	Insurance-Property & Liability	370,000	subtotal	700,000
Insurance, Workers' Compensation	210,000										
Public Safety - Injured on Duty+	20,000										
Unemployment Compensation	100,000										
Insurance-Property & Liability	370,000										
subtotal	700,000										
Fringe Benefits	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Insurance-Group Health/Life, Medicare</td> <td style="text-align: right;">9,872,696</td> </tr> <tr> <td>Contributory Retirement-Middlesex</td> <td style="text-align: right;">4,139,155</td> </tr> <tr> <td>Compensated Absence Fund+</td> <td style="text-align: right;">120,000</td> </tr> <tr> <td>subtotal</td> <td style="text-align: right; border-top: 1px solid black;">14,131,851</td> </tr> </table>	Insurance-Group Health/Life, Medicare	9,872,696	Contributory Retirement-Middlesex	4,139,155	Compensated Absence Fund+	120,000	subtotal	14,131,851		
Insurance-Group Health/Life, Medicare	9,872,696										
Contributory Retirement-Middlesex	4,139,155										
Compensated Absence Fund+	120,000										
subtotal	14,131,851										
Street Lighting	44,000										
Reserve Fund	(see Appendix 2 for list of transfers) 565,000										
Debt Service (non-excluded)	Principal & Interest 38,121										
<b>TOTAL UNCLASSIFIED</b>	<b>15,478,972</b>										
<hr style="border-top: 3px double #000;"/>											
<b>GENERAL GOVERNMENT</b>											
Town Manager's Office	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Salaries</td> <td style="text-align: right;">431,907</td> </tr> <tr> <td>Expenses</td> <td style="text-align: right;">70,005</td> </tr> <tr> <td>Consulting &amp; Professional Services+</td> <td style="text-align: right;">40,000</td> </tr> <tr> <td>subtotal</td> <td style="text-align: right;">541,912</td> </tr> </table>	Salaries	431,907	Expenses	70,005	Consulting & Professional Services+	40,000	subtotal	541,912		
Salaries	431,907										
Expenses	70,005										
Consulting & Professional Services+	40,000										
subtotal	541,912										
Cost of Living & Merit Pay	Transfer Account 82,191										
Legal	Expenses 190,000										
Facilities Maintenance	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Salaries</td> <td style="text-align: right;">65,206</td> </tr> <tr> <td>Expenses</td> <td style="text-align: right;">111,550</td> </tr> <tr> <td>Town Hall Equipment+</td> <td style="text-align: right;">3,000</td> </tr> <tr> <td>subtotal</td> <td style="text-align: right; border-top: 1px solid black;">179,756</td> </tr> </table>	Salaries	65,206	Expenses	111,550	Town Hall Equipment+	3,000	subtotal	179,756		
Salaries	65,206										
Expenses	111,550										
Town Hall Equipment+	3,000										
subtotal	179,756										
Town Clerk & Registrars of Voters	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Salaries</td> <td style="text-align: right;">163,292</td> </tr> <tr> <td>Expenses</td> <td style="text-align: right;">35,635</td> </tr> <tr> <td>subtotal</td> <td style="text-align: right; border-top: 1px solid black;">198,927</td> </tr> </table>	Salaries	163,292	Expenses	35,635	subtotal	198,927				
Salaries	163,292										
Expenses	35,635										
subtotal	198,927										

<b><i>TITLE OF ACCOUNTS</i></b>		<b><i>Recommended Fiscal Year 2015</i></b>
Information Systems	Salaries	268,725
	Expenses	266,000
	Computer Hardware & Maintenance+	80,000
	subtotal	614,725
Weston Veterans Memorial		
Educational Fund Committee	Expenses	2,600
Senior Service Program	Salaries	17,000
Veterans Tax Work-Off Program	Salaries	10,000
<b>TOTAL GENERAL GOVERNMENT</b>		<b>1,837,111</b>
<hr/>		
<b>FACILITIES TOWN-WIDE</b>		
	Salaries	278,067
	Expenses	669,675
	Facilities Improvements-Town-wide+	461,893
	subtotal	1,409,635
<b>TOTAL FACILITIES TOWN-WIDE</b>		<b>1,409,635</b>
<hr/>		
<b>FINANCE</b>		
Finance Committee	Expenses	400
Finance	Salaries	688,541
	Expenses	136,765
	subtotal	825,306
<b>TOTAL FINANCE</b>		<b>825,706</b>
<hr/>		
<b>LAND USE, PLANNING &amp; INSPECTIONAL SERVICES</b>		
Salaries		541,229
Expenses		163,475
	subtotal	704,704
<b>TOTAL LAND USE , PLANNING &amp; INSPECTIONAL SERVICES</b>		<b>704,704</b>
<hr/>		
<b>PUBLIC SAFETY</b>		
Police	Salaries	2,658,394
	Expenses	289,600
	Equipment and Apparatus+	120,000
	subtotal	3,067,994



<i>TITLE OF ACCOUNTS</i>		<i>Recommended Fiscal Year 2015</i>
Fire	Salaries	2,867,594
	Expenses	303,670
	Hydrant Service	44,000
	Emergency Management+	2,000
	Equipment and Apparatus+	45,000
	subtotal	<u>3,262,264</u>
Animal Control Officer	Salaries	20,841
	Expenses	6,300
	subtotal	<u>27,141</u>
<b>TOTAL PUBLIC SAFETY</b>		<b>6,357,399</b>
<hr/>		
<b>EDUCATION</b>		
School Department	Salaries	30,720,687
	Instructional, Maint. & Other Expenses	5,636,897
	subtotal	<u>36,357,584</u>
Minuteman Regional HS District	Assessment	110,127
<b>TOTAL EDUCATION</b>		<b>36,467,711</b>
<hr/>		
<b>PUBLIC WORKS</b>		
	Salaries	1,872,293
	Expenses	1,201,470
	Snow and Ice Control	252,900
Continuing Balance Accts.	Construction of Public Ways+	300,000
	Departmental Equipment +	182,000
	Construction of Sidewalks+	120,000
	Stone Retaining Wall Repairs+	10,000
	Guard Rail Rehabilitation Program+	50,000
	Monitoring Groundwater - Landfill+	21,675
	Traffic & Sidewalk Committee+	15,000
	Parks & Cemeteries Improvements+	8,700
	subtotal Cont. Bal. Accounts	<u>707,375</u>
<b>TOTAL PUBLIC WORKS</b>		<b>4,034,038</b>
<hr/>		
<b>HEALTH &amp; HUMAN SERVICES</b>		
Board of Health	Salaries	237,124
	Expenses	7,800
	Mental Health Services	25,000
	subtotal	<u>269,924</u>
Mosquito Control, E. Middlesex Project	Expenses	37,802

Council on Aging	Salaries	295,738
	Expenses	31,600
	subtotal	<u>327,338</u>
Veterans' Services	Expenses	76,107
<b>TOTAL HEALTH &amp; HUMAN SERVICES</b>		<b>711,171</b>
<hr/>		
<b>PUBLIC LIBRARY</b>		
Libraries	Salaries	1,037,213
	Expenses	152,759
	Library Materials	68,200
	Minuteman Library Network	<u>40,100</u>
<b>TOTAL PUBLIC LIBRARY</b>		<b>1,298,272</b>
<hr/>		
<b>TOTAL OPERATING BUDGET APPROPRIATIONS</b>		<b>69,124,719</b>
<hr/>		
<b>DEBT SERVICE (EXCLUDED)</b>		<b>7,220,241</b>
<hr/>		
<b>GRAND TOTAL BUDGET APPROPRIATIONS</b>		<b>76,344,960</b>
<hr/>		

*\*FY15 Recommended Operating Budget does not include amounts to be appropriated under separate articles, such as Enterprise Fund budgets, Stabilization Fund, OPEB Trust Fund (Articles 6-8, 13,16,17).*

*NOTE: Accounts indicated by + are continuing appropriations that carry balances forward to the next fiscal year*

### **Consent Agenda**

Mr. Gillespie moved to take the following articles under one vote, as approved earlier during the adoption of Town Meeting procedures.

**ARTICLE 7: APPROPRIATE TO STABILIZATION FUND**

To raise and appropriate or transfer from available funds \$250,000 to the Stabilization Fund, as provided under M.G.L. Chapter 40, section 5B, as amended, to be used for any lawful purpose, capital budget program or purpose for which the Town may borrow.

**ARTICLE 8: APPROPRIATE TO OPEB TRUST FUND**

To raise and appropriate \$1,648,512 to the Other Post Employment Benefits Trust Fund, for costs of post employment benefits.

**ARTICLE 9: CONTINUE DEPARTMENTAL REVOLVING FUNDS**

That the Town continue revolving funds for certain Town departments pursuant to the provision of M.G.L. Chapter 44 section 53E ½ for the fiscal year beginning July 1, 2014.

<b>Revolving Fund</b>	<b>Authority to Spend</b>	<b>Revenue Source</b>	<b>Use of Fund</b>	<b>Fiscal 2015 Budget</b>
Recreation Skating Programs	Recreation Director	Program Fees	Program Costs	\$40,000
Historic Marker	Historical Commission	Program Fees	Costs Related to Purchase of Historic Markers	\$1,500
Josiah Smith Tavern	Town Manager	Rental Fees from Women's Community League	Building Repairs and Maintenance (Improvements)	\$30,000
Council on Aging Special Programs	Council on Aging Director	Program Fees	Program Expenses	\$30,000
Town Building Rentals	Town Manager	Rental Fees Town Hall	Utilities, Cleaning, Building Monitor	\$6,000
Board of Health	Health Director	Insurance Reimbursement for Flu Clinics and Fees for Public Health Initiatives	Public Health Education, Outreach, Health Initiatives, Emergency Preparedness	\$20,000
Affordable Housing Monitoring	Town Manager	Fees from Original Sale and Resale of Affordable Homes	Monitoring Costs, including Salaries and Benefits	\$40,000
Fiske Law Office	Town Manager	Rental Fees	Building Repairs and Maintenance including Salaries and Benefits	\$25,000
Ambulance Services	Fire Chief	Ambulance Fees	Paramedic (ALS) Service Fees	\$150,000
Planning Board	Planning Board	Application Fees	Expenses Related to Action on Applications	\$75,000

**ARTICLE 10: ACCEPT CHAPTER 90 ROAD IMPROVEMENT FUNDS**

That the Town authorize the Board of Selectmen to permanently construct, reconstruct, resurface, alter or make specific repairs upon all or portions of various Town Ways and authorize the expenditure of any sums of money that may be received for the fiscal year commencing July 1, 2014 from the Massachusetts Department of Transportation

**ARTICLE 11: APPROVE PROPERTY TAX DEFERRAL INCOME LIMITS**

That Town establish a fiscal year 2015 income eligibility limit of \$70,000 under Chapter 421 of the Acts of 2004, An Act Authorizing the Town of Weston to Regulate Certain Property Tax Exemption Eligibility Requirements for the Elderly.

**ARTICLE 12: ACCEPT CHAPTER 73, SECTION 4 OF THE ACTS OF 1986 (INCREASE IN PROPERTY TAX EXEMPTION LIMITS)**

That the Town accept, for fiscal year 2015, the provisions of section 4 of Chapter 73 of the Acts of 1986, as amended by Chapter 126 of the Acts of 1988, which amends Chapter 59 of the Massachusetts General Laws relative to real estate property tax exemptions, and to approve an increase in the amount of 100 percent for each eligible exemption.

**The Consent Agenda was approved by unanimous vote**

**ARTICLE 13: APPROPRIATE THE FISCAL YEAR 2015 WATER ENTERPRISE BUDGET**

Mr. Michael Harrity moved that the Town appropriate \$3,004,028, allocated by line item as shown below, to operate the Water Division of the Department of Public Works during fiscal year 2015, under the provisions of M.G.L. Chapter 44, section 53F<sup>1/2</sup>; and that said \$3,004,028 be funded as follows: \$2,804,028 from water receipts and \$200,000 from Water Enterprise fund retained earnings.

	Expended Fiscal 2012	Expended Fiscal 2013	Appropriated Fiscal 2014	Recommended Fiscal 2015
Salaries	\$ 263,127	\$ 270,874	\$ 276,749	\$ 284,122
Expenses	212,293	206,246	229,280	229,280
MWRA Assessment/ Water Purchases	1,770,776	1,707,564	1,949,150	2,028,827
Debt Service (non-exempt)	595,248	437,492	458,117	454,299
Capital Outlay	13,842	11,232	55,000	7,500
Total	\$ 2,855,286	\$ 2,633,408	\$ 2,968,296	\$ 3,004,028

**The motion was approved by unanimous vote**

**ARTICLE 14: APPROPRIATE FOR BLACK OAK BOOSTER WATER PUMP STATION**

Mr. Harrity moved that the Town appropriate \$900,000 to pay costs of constructing a new Black Oak booster water pump station, and all incidental costs related thereto, to be spent under the direction of the Town Manager, the money so appropriated to be raised by borrowing under authority of M.G.L. Chapter 44, Section 8, or any other enabling authority, and that the Town Treasurer, with the approval of the Board of Selectmen, be authorized to issue bonds and notes.

**The motion was approved by unanimous vote**

**ARTICLE 15: APPROPRIATE FOR WATER MAIN REHABILITATION**

Mr. Harrity moved that the Town appropriate \$260,000 to pay costs of laying and relaying water mains of not less than six inches but less than sixteen inches in diameter, and all incidental costs related thereto, to be spent under the direction of the Town Manager, the money so appropriated to be raised by borrowing under authority of M.G.L. Chapter 44, Section 8, or any other enabling authority, and that the Town Treasurer, with the approval of the Board of Selectmen, be authorized to issue bonds and notes.

**The motion was approved by unanimous vote**

**ARTICLE 16: APPROPRIATE THE FISCAL YEAR 2015 RECREATION ENTERPRISE BUDGET**

Mr. Harrity moved that the Town appropriate \$1,556,246, allocated by line item as shown below, to operate the Recreation Department during fiscal year 2015, under the provisions of M.G.L. Chapter 44, Section 53F<sup>1/2</sup>; and that said \$1,556,246 be funded as follows: \$1,036,100 from departmental receipts, \$464,423 to be raised from the tax levy, and \$55,723 from Recreation Enterprise Fund Retained Earnings.

	Expended Fiscal 2012	Expended Fiscal 2013	Appropriated Fiscal 2014	Recommended Fiscal 2015
Salaries	\$ 943,594	\$ 960,140	\$ 1,065,702	\$ 1,052,746
Expenses	436,216	426,922	406,925	429,300
Community Center	66,702	62,726	75,450	74,200
Emergency Generator	0	0	125,000	0
Total	\$ 1,446,512	\$ 1,449,787	\$ 1,673,077	\$ 1,556,246

**The motion was approved by unanimous vote**

**ARTICLE 17: APPROPRIATE THE FISCAL YEAR 2015 BROOK SCHOOL APARTMENTS ENTERPRISE BUDGET**

Mr. Harrity moved the Town appropriate \$1,107,886, allocated by line item as shown below, to operate the Brook School Apartments during fiscal year 2015, under the provisions of Chapter 76 of the Acts of 2009; and that said \$1,107,886 be funded as follows: \$1,007,886 from rental receipts and \$100,000 from Brook School Apartments Enterprise Fund retained earnings.

	Expended Fiscal 2012	Expended Fiscal 2013	Appropriated Fiscal 2014	Recommended Fiscal 2015
Salaries	\$ 156,494	\$ 151,540	\$ 166,494	\$ 173,287
Expenses	306,569	300,586	364,600	355,200
Repairs and Replacements	89,987	114,514	116,254	123,230
Payment in Lieu of Taxes	20,148	20,652	21,168	21,697
Capital Improvements	0	20,509	200,000	100,000
Debt Service	258,071	251,877	245,439	334,472
Total	\$ 831,269	\$ 859,679	\$ 1,113,955	\$ 1,107,886

**The motion was approved by unanimous vote**

**ARTICLE 18: APPROPRIATE FOR CONSTRUCTION OF NEW POLICE STATION**

Mr. Coburn moved that the Town appropriate \$11,950,000 to pay costs of constructing, equipping, and furnishing a Police Station to replace the existing Police Station located at 180 Boston Post Road By-pass (Route 20), including demolition and all incidental costs related thereto, to be spent under the direction of the Town Manager, to be borrowed under the authority of M.G.L. Chapter 44, Section 7, or any other enabling authority, and that the Town Treasurer, with the approval of the Board of Selectmen, be authorized to issue bonds and notes.

**The motion was approved by a two-thirds majority vote, as declared by the Moderator**

**ARTICLE 19: APPROPRIATE FOR DESIGN FUNDS FOR RENOVATION OF COUNCIL ON AGING SPACE AT THE COMMUNITY CENTER**

Mr. Harrity moved that the Town appropriate \$50,000 to pay costs of engineering and architectural services for plans and specifications for the design and construction of renovations to the Council on Aging space used at the Community Center located at 20 Alphabet Lane, and all incidental costs related thereto, to be spent under the direction of the Town Manager, to be borrowed under the authority of M.G.L. Chapter 44, Section 7, or any other enabling authority, and that the Town Treasurer, with the approval of the Board of Selectmen, be authorized to issue bonds and notes.

**The motion was approved by unanimous vote**

**ARTICLE 20: APPROPRIATE FOR CASE CAMPUS MASTER PLAN**

Mr. Harrity moved that the Town appropriate \$217,150 to design the inner and outer pedestrian walkways and accompanying tree plantings on the Case Campus, and as funding therefor transfer said sum from the Unallocated allocation of the Community Preservation Fund; and further that the Town appropriate \$1,755,200 to pay costs to design and reconstruct, resurface or alter the configuration of roadways, walkways and parking areas on the Case Campus, generally located on either side of Alphabet Lane and within the boundaries of School Street and Wellesley Street, and all incidental costs related thereto, to be spent under the direction of the Town Manager, the money so appropriated to be borrowed under the authority of M.G.L. Chapter 44, Section 7, or any other enabling authority, and that the Town Treasurer, with the approval of the Board of Selectmen, be authorized to issue bonds and notes.

**The motion was approved by a two-thirds majority vote, as declared by the Moderator**

**ARTICLE 21: APPROPRIATE FOR INTERSECTION IMPROVEMENTS AT BROWN STREET AND WELLESLEY STREET**

Mr. Harrity moved that the Town appropriate \$372,000 to pay costs for the installation of a traffic signal and related improvements at the intersection of Brown Street and Wellesley Street, and all incidental costs related thereto, to be spent under the direction of the Town Manager, the money so appropriated to be borrowed under the authority of M.G.L. Chapter 44, Section 7, or any other enabling authority, and that the Town Treasurer, with the approval of the Board of Selectmen, be authorized to issue bonds and notes.

**The motion was approved by a two-thirds majority vote, as declared by the Moderator**

**ARTICLE 22: APPROPRIATE FOR DEPARTMENT OF PUBLIC WORKS - DRAINAGE IMPROVEMENTS**

Mr. Gillespie moved that the Town appropriate \$300,000 to pay costs of the construction or reconstruction of surface drains and all incidental costs related thereto, to be spent under the direction of the Town Manager, the money so appropriated to be raised by borrowing under the authority of M.G.L. Chapter 44, Section 7, or any other enabling authority, and that the Town Treasurer, with the approval of the Board of Selectmen, be authorized to issue bonds and notes.

**The motion was approved by a two-thirds majority vote, as declared by the Moderator**

**ARTICLE 23: APPROPRIATE FOR DEPARTMENT OF PUBLIC WORKS - SOUTH SIDE DRAINAGE IMPROVEMENT PROJECT**

Mr. Gillespie moved that the Town appropriate \$995,000 to pay costs of the construction or reconstruction of surface drains and all incidental costs related thereto, to be spent under the direction of the Town Manager, the money so appropriated to be raised by borrowing under the authority of M.G.L. Chapter 44, Section 7, or any other enabling authority, and that the Town Treasurer, with the approval of the Board of Selectmen, be authorized to issue bonds and notes.

**The motion was approved by unanimous vote**

**ARTICLE 24: APPROPRIATE FOR CAPITAL PROJECTS**

Mr. Gillespie moved that the Town appropriate \$325,000 from free cash, to be spent under the direction of the Town Manager, for the capital projects listed below.

<b>Purpose</b>	<b>Amount</b>	<b>Expend Under Direction of:</b>
A. Fire Department Equipment - Air Packs	\$275,000	Town Manager
B. Pedestrian Crossing Signal	50,000	Town Manager
Total	\$325,000	

Or take any other action relative thereto.

**The motion was approved by unanimous vote**

**ARTICLE 25: APPROPRIATE \$2 MILLION TO ACQUIRE 11+ ACRES AT 52 GUN CLUB LANE (SUBMITTED BY CITIZENS' PETITION)**

The Moderator informed the audience that the proponent, Ms. Isabella Jancourtz of 56 Gun Club Lane, was not present. Absent any action, the Moderator said he would take a motion to either take articles out of order or pass over the article. Mr. Gillespie moved to pass over the article.

**The motion was approved by a majority vote to pass over**

**Mr. Gillespie moved to adjourn the Annual Town Meeting until 7:30p.m. on Wednesday, May 14, 2014. The motion was seconded and adopted at 10:13 p.m.**

**ADJOURNED ANNUAL TOWN MEETING  
Wednesday, May 14, 2014**

Pursuant to a Warrant, duly served, Thomas Crane, the Moderator, called the Adjourned Annual Town Meeting to order at 7:30 p.m. in the auditorium of the Weston High School. The Moderator declared a quorum present. The Moderator explained that he was approached by a few individuals who claimed to be confused by what it meant to pass over an article and that they had asked if Article 25 could be reconsidered. Weston General By-laws prevents a Town Meeting Article that has been passed over from being reconsidered. In fairness to the proponent, and after consulting with Town Counsel, the Moderator put forth a procedural motion to add a motion for Article 25 to be heard so as to provide a sense of the meeting with regard to such article. The Moderator's motion was seconded.

Ms. Jancourtz presented her points of order regarding the treatment of Article 25, particularly that the term "to pass over" was not better explained.

Mr. Christopher Houston, of Bemis Street, agreed that there may have been confusion and asked for Town Meeting to make the motion to hear Article 25 to get a sense of the meeting and to put the matter to rest.

Ms. Valerie Siek, of Merriam Street, asked the Moderator for clarification of the General By-law preventing reconsideration of the Article.

Mr. Coburn explained that the Selectmen would take the sense of the meeting vote under advisement and act as though it were a legally binding vote by convening a Special Town Meeting to vote upon the Article in order to obtain the legal authority to act.

Ms. Jancourtz declined Mr. Coburn's offer.

**The procedural motion passed**  
**Yes: 139      No: 84**

Ms. Jancourtz refused to move Article 25. The Moderator asked if any of the individuals who signed the Citizens' Petition would be willing to move the Article on behalf of the proponent. No one stood.

**Motion is passed over and disposed of**

**ARTICLE 26:    APPROPRIATE FOR FISCAL YEAR 2015 COMMUNITY PRESERVATION COMMITTEE OPERATING BUDGET**

Mr. Ober moved that the Town hear and act on the report of the Community Preservation Committee on the Fiscal Year 2015 Community Preservation budget and appropriate or reserve the following amounts from the Community Preservation Fund as set forth below.

Appropriations from fiscal year 2015 estimated annual revenues -  
    \$115,000 for Community Preservation Committee administrative expenses

Reservations from fiscal 2015 estimated annual revenues -  
    \$444,000 for the acquisition, creation, and preservation of open space including land for recreational use;  
    \$290,000 for the acquisition, preservation, rehabilitatino, and restoration of historic resources; and  
    \$290,000 for the creation, preservation, and support of community housing

Appropriations for Debt Service Premiums -  
    \$248,189 from the Community Housing Reserve for the expansion of the Brook School Apartments, as approved under Article 19 of the May 2004 Annual Town Meeting; and  
    \$433,550 from the Open Space Reserve for the purchase of the Case Estates land, as approved under Article 1 of the November 2006 Special Town Meeting

**The motion was approved by unanimous vote**

**ARTICLE 27:    APPROPRIATE FOR LAND FOR RECREATIONAL USE - MOVE TAVERNSIDE PLAYGROUND TO LAMSON PARK**

Mr. Andrew Keehn moved to appropriate \$225,000 for land for recreational use under the Community Preservation Program for the relocation of Tavernside Playground, currently adjacent to 374 Boston Post Road, to Lamson Park, Town House Road, including the purchase and installation of new playground equipment, and all incidental costs related thereto; to be spent under the direction of the Town Manager, and as funding therefor, to transfer said sum from the Unallocated allocation of the Community Preservation Fund.

**The motion was approved by majority vote**

**ARTICLE 28:    APPROPRIATE FOR LAND FOR RECREATIONAL USE - GAIL ROAD FIELD REHABILITATION**

Mr. Keehn moved to appropriate \$200,000 for land for recreational use under the Community Preservation Program for the restoration and rehabilitation of the Gail Road field for recreational purposes, and all incidental costs related thereto; to be spent under the direction of the Town Manager, and as funding therefor, to transfer said sum from the Unallocated allocation of the Community Preservation Fund.



**The motion was approved by majority vote**

**ARTICLE 29: APPROPRIATE FOR HISTORIC RESOURCES - OLD LIBRARY**

Mr. Steven Wagner moved to transfer \$300,000 for historic resource purposes under the Community Preservation Program to be used for the preservation, rehabilitation and restoration of the historic Old Library building, located at 356 Boston Post Road, including all incidental costs related thereto, to be spent under the direction of the Town Manager; said sum to be transferred from the Historic Resources allocation of the Community Preservation Fund.

Mr. Tom Palmer, of Aberdeen Road, spoke on behalf of the Josiah Smith Tavern and Old Library Working Group in support of the article in that the preservation of the exterior would benefit any reuse of the building and further that a yes vote would indicate to the working group that the Town favors the preservation of the exterior of the Old Library.

Mr. Richard Hall, of Newton Street, spoke out against the expense of restoration in favor of either selling the building and having the buyer take on the expense of restoration or demolish the building stating that the Town has no use for the space.

Mr. Neil Levitt, of Church Street and a member of the Permanent Building Committee, explained that the Town has already authorized funds that have been spent to restore the building and that these funds are necessary to pay for what has been done as well as to finish what has been started.

**The motion was approved by majority vote**

**ARTICLE 30: APPROPRIATE FOR COMMUNITY HOUSING - REGIONAL HOUSING OFFICE AND HOUSING STAFF SUPPORT**

Mr. Coburn moved to appropriate \$14,985 for community housing purposes under the Community Preservation Program in order to provide funds needed to participate in a regional housing services office and for staff assistance for the creation, preservation, and support of community housing; to be spent under the direction of the Town Manager, and as funding therefor, to transfer said sum from the Community Housing allocation of the Community Preservation Fund.

**The motion was approved by majority vote**

**ARTICLE 31: REDUCE THE COMMUNITY PRESERVATION ACT SURCHARGE FROM 3 PERCENT TO 1 PERCENT (SUBMITTED BY CITIZENS' PETITION)**

Mr. Sandalls moved to see if the Town will vote to amend its acceptance of the Community Preservation Act, Massachusetts General Laws Chapter 44B, Section 3 through 7 inclusive, approved under Article 6 of the March 12, 2001 Special Town Meeting and accepted at the May 5, 2001 Annual Town Election, by decreasing the surcharge on real property from 3 percent to 1 percent; provided, however, that before such decrease in the surcharge may take effect, the change must also be approved by the voters at the May 2015 Annual Town Election.

Member representatives from the Community Preservation Committee, the Weston Affordable Housing Trust, the Historical Commission, the Recreation Master Plan Field Steering Committee, and the Conservation Commission all stood to speak out against this article, each citing examples of the benefits and progress made because of the fund.

Ms. Susan Kannenberg, of Meadowbrook Road, stated that the Finance Committee voted in support of the Article due to the balance in the fund and questioned what level the fund needed to reach in order to stave off panic that funding would not be available for various projects.

Mr. Jay Valenta, of Brook Road and a member of the Josiah Smith Tavern and Old Library Working Group, stated that the working group took no position on the article but rather wanted to provide perspective that these funds would be needed to fund any public reuse of the buildings and if the surcharge were reduced, it would limit reuse opportunities.

Mr. Henry Viles, of Conant Road, spoke in favor of the motion believing that Town Meeting would approve projects if the fund did not exist if the project would improve the life in Weston.

Mr. Alex Cobb, of Pinecroft Road and member of the Finance Committee, stated that the committee was not unanimous in its decision to support this article and there were many members who felt it best left to Town Meeting to decide.

Mr. Jason Hirsch, of Baldwin Circle, asked that voters who have had many years of memories in Weston to think about the children today who are forming those memories and to not decide to remove a minimal tax that could have a potentially large, negative impact on the playing fields.

#### **The motion failed by majority vote**

A Motion was made to adjourn Town Meeting to Monday, May 19th. The Moderator said it was a debatable motion.

Mr. Coburn asked that Town Meeting carry on to finish business and he would vote the motion down.

Mr. Houston agreed stating that there was a risk that a quorum might not be met on Monday and the next few articles were not throw-away business.

#### **The motion failed by majority vote**

### **ARTICLE 32: PROPOSALS FOR THE REUSE OF THE OLD LIBRARY (SUBMITTED BY CITIZENS' PETITION)**

Mr. Sandalls moved that the Town vote to urge the Board of Selectmen and the Josiah Smith Tavern and Old Library Working Group to give preference to proposals for the reuse of the Old Library that preserve the architectural integrity of both the exterior and the interior architectural features, and to proposals that allow public access to its interior so that all Weston residents may enjoy it.

Mr. Henry Stone, of Wellesley Street and the Historical Commission, stated that the Historical Commission is in favor of this article.

Mr. Valenta stated that the Josiah Smith Tavern and Old Library Working Group does not take a position on this article and pointed out that the article does not define public access nor does it identify funding with respect to public use, also no architectural features were specified and any restrictions could limit potential reuse. He offered the working group's interpretation of the outcome of the vote: a yes vote would indicate the resident's preference that reuse option prioritized public use, would require more public funding for upfront and ongoing costs, and would preserve key architectural features; a no vote would indicate to the working group to consider a broader range of reuse options including those that would limit public access but would require less public funding.

Mr. Harrity asked voters to consider all of the details from all sources from over the years of debate, charrettes, town-wide surveys, and what does public access truly mean. He continued stating that voters need to be mindful of sustainable reuse as the Town is paying for these buildings.

Mr. Jack Heine, of Cherry Brook Road and the Elderly Housing Committee, asked the voters to consider that the space does offer potential for six to seven affordable housing units. Citing the Brook School Apartment's wait list for affordable housing is closed with a five year wait, he informed the meeting that the elderly population in Weston is growing quickly. He said this advisement article is premature and would weight the public opinion before all options have been considered.

**The motion was approved by majority vote  
YES: 65 NO: 62**

**ARTICLE 33: AMEND GENERAL BY-LAWS - ARTICLE XXVII - STORMWATER AND EROSION CONTROL BY-LAW**

Mr. Harrity to amend the By-laws of the Town of Weston, Article XXVII as follows:

- 1) In Section II. Definitions, delete the definition for "DISTURBANCE OF LAND" and replace it with:

DISTURBANCE OF LAND (Land Disturbance): any action causing any removal of vegetation including tree and brush clearing; importation, removal or redistribution of soil, sand, rock, gravel or similar earth material.

And add the following definition:

EXISTING LAWN: Grass area which has been maintained and mowed in the previous two years.

- 2) In Section IV. Applicability, B. No Permit Required, insert a new Section 7 as follows:

Routine maintenance and improvement of institutional, open space, and recreational uses, provided that an annual letter or plan is filed with and approved by the SWPA (Stormwater Permitting Authority) describing the work to be done.

**The motion was approved by majority vote**

**ARTICLE 34: AMEND GENERAL BY-LAWS, ARTICLE I, SECTION 11: PROCEDURES FOR CONDUCT OF TOWN MEETING**

Mr. Gillespie moved to amend the By-laws of the Town of Weston, Article I, Section 11 to replace the words "Roberts' Rules of Order" with "Town Meeting Time."

Ms. Ann Leibowitz took over as temporary Moderator, as approved on Monday evening, so Mr. Crane could present the article as a resident.

Mr. Harvey Boshart, of Dean Road and of the Selectmen's Town Meeting Advisory Committee, stated that the committee had reviewed, compared, and debated both documents and voted unanimously to bring this article to Town Meeting because "Town Meeting Time" better clarifies procedure specific to Town Meeting.

**The motion was approved by majority vote**

**ARTICLE 35: AMENDMENTS TO THE DISTRICT AGREEMENT OF THE MINUTEMAN REGIONAL VOCATIONAL SCHOOL DISTRICT**

Mr. Gillespie moved that the Town, acting consistent with Section VII of the existing "Agreement With Respect to the Establishment of a Technical and Vocational Regional School District" for the Minuteman Regional Vocational School District, accept the amendments to said Agreement which have been initiated and approved by a vote of the Minuteman Regional School Committee on March 11, 2014 and which have been submitted to the Selectmen as a restated "Regional Agreement" bearing the date of March 11, 2014.

**The motion was approved by unanimous vote**

**ARTICLE 36: VOTE TO WITHDRAW FROM THE MINUTEMAN REGIONAL VOCATIONAL SCHOOL DISTRICT**

Mr. Gillespie moved to withdraw from the Minuteman Regional Vocational School District ("District") pursuant to Section IX of the "Restated Agreement With Respect to the Establishment of a Technical and Vocational Regional School District" bearing the date of March 11, 2014 ("Restated Agreement") on the July 1 following the third full school year after the effective date of the Restated Agreement, and to authorize the Town Manager and other appropriate Town officials to take such action as may be necessary to carry out the vote taken hereunder; provided, however, that the vote to withdraw from said District taken hereunder shall take effect simultaneously with the effective date of the Restated Agreement, and further, that should said Restated Agreement fail to take effect within five years of the date of the vote taken hereunder, the vote shall be null and void with no further action required by Town Meeting or any Town official unless such vote is sooner revised or rescinded.

**The motion was approved by unanimous vote**

**ARTICLE 37: TRANSFER 0 SANDERSON LANE FROM MUNICIPAL PURPOSES TO CONSERVATION PURPOSES**

Mr. George Bates moved to authorize the transfer from the Treasurer for tax title purposes to the Conservation Commission for conservation purposes, a parcel of land, known as 0 Sanderson Lane and shown as Assessors Map 36, Lot 48-15, and described in a deed recorded with the Middlesex South Registry of Deeds as Book 51700, Page 145, comprising 2.8 acres more or less, and to authorize the Conservation Commission to record notice of such action at the Middlesex Registry of Deeds.

**The motion was approved by unanimous vote**

**ARTICLE 38: GIVE TENANTS IN AFFORDABLE HOUSING UNITS THE OPTION TO PURCHASE THEIR HOMES (SUBMITTED BY CITIZENS' PETITION)**

Ms. Isabella Jancourtz moved that the Town give all tenants in subsidized housing units owned by the Town of Weston, or any of its agencies (except for the Brook School Apartments), the option to purchase their homes at an affordable price, with a deed restriction on the resale of the housing at an affordable price.

This vote would be advisory only and not binding.

Mr. Coburn explained that the Town has an affordable housing policy that calls for rental units, as well as two governmental committees and a private non-profit all of which consists of membership who have the experience and knowledge in affordable housing and have all agreed that there is a housing need for affordable rental units.

**The motion failed by majority vote**

**ARTICLE 39: ALLOW 71 WARREN AVENUE TO REMAIN A SINGLE FAMILY HOME  
(SUBMITTED BY CITIZENS' PETITION)**

Ms. Jancourtz moved that the Town allow the home at 71 Warren Avenue, owned by the Affordable Housing Trust, to remain a single family home, and not be divided into two units.

This vote would be advisory only and not binding.

**The motion failed by majority vote**

**ARTICLE 40: ASK SELECTMEN TO APPOINT THREE NEW MEMBERS TO THE AFFORDABLE  
HOUSING TRUST (SUBMITTED BY CITIZENS' PETITION)**

Ms. Jancourtz moved that the Board of Selectmen appoint three new members to the Affordable Housing Trust, to replace the three members who have resigned, so that the Trust shall once again include seven members, as it did at its inception.

This vote would be advisory only and not binding.

Mr. Coburn explained that two of the three members resigned before the Trust was convened, so they never actually served; and further that the Selectmen have been actively advertising for new members but the process is a long one considering the skill set that is needed for the work, but that they have received several strong candidates and are in the process of meeting with them.

**The motion failed by majority vote**

**A motion to dissolve the Adjourned Annual Town Meeting was made, seconded, and adopted at 11:21 p.m.**

**SPECIAL TOWN MEETING  
December 1, 2014**

Pursuant to a Warrant, duly served, Thomas Crane, the Moderator, called the Special Town Meeting to order at 7:30 p.m. in the auditorium of the Weston High School. The Moderator declared a quorum present and proceeded with the reading of the Warrant and the Return of Service.

The Moderator welcomed visitors and outlined the change in procedures to be followed. A Majority vote was taken on the procedural changes to the Town Meeting format.

The Moderator appointed tellers and the Town Clerk swore them to their duties.

**ARTICLE 1: AMEND FISCAL YEAR 2015 OPERATING BUDGET**

Ms. Danielle Black moved to amend the following line items in the Fiscal Year 2015 Operating Budget adopted under Article 5 of the 2014 Annual Town Meeting, by raising and appropriating additional sums as follows:

	<u>Changing From</u>	<u>Changing To</u>	<u>Difference</u>
Facilities Improvements - Town-Wide	\$461,893	\$821,893	\$360,000
School Department - Salaries	30,720,687	30,906,887	186,200
School Department - Expenses	5,636,897	\$5,733,697	96,800

**The motion was approved by majority vote**

**ARTICLE 2: AMEND FISCAL YEAR 2015 RECREATION ENTERPRISE BUDGET**

Mr. Matthew Schulman moved to amend the following line item in the Fiscal Year 2015 Recreation Enterprise Budget adopted under Article 16 of the 2014 Annual Town Meeting, by appropriating additional funds as follows:

	<u>Changing From</u>	<u>Changing To</u>	<u>Difference</u>
Expenses	\$429,300	\$450,300	\$21,000

**The motion was approved by unanimous vote**

**ARTICLE 3: APPROPRIATE ADDITIONAL FUNDS FOR FIELD SCHOOL - DEMOLITION OF OLD SCHOOL**

Mr. Edward Heller moved that the Town appropriate \$430,000 to pay additional costs of constructing the Field School, including demolition and all incidental costs related to such project, to be spent under the direction of the Town Manager, the money so appropriated to be borrowed under the authority of M.G.L. Chapter 44, Section 7, or any other enabling authority, and that the Town Treasurer, with the approval of the Board of Selectmen, be authorized to issue bonds and notes.

**The motion was approved by a two-thirds majority vote, as declared by the Moderator**

**ARTICLE 4: APPROPRIATE FOR COMMUNITY HOUSING - WARREN AVENUE AFFORDABLE HOUSING CONSTRUCTION FUNDS**

Mr. Stephen Ober moved that the Town transfer \$95,000 from the Community Housing allocation and \$2,593,500 from the Unallocated allocation of the Community Preservation Fund for community housing purposes under the Community Preservation Program in order to pay costs of constructing affordable housing on an approximately 9 acre parcel of Town-owned land located at 66-68, 71 and 74 Warren Avenue, Weston, including all related incidental costs, as a grant to the Weston Affordable Housing Trust, pursuant to a grant agreement between the Town Manager and the Weston Affordable Housing Trust, on such terms and conditions as the Town Manager, in consultation with the Community Preservation Committee, deems appropriate.

**The motion was approved by majority vote**

**ARTICLE 5: APPROPRIATE FOR LAND FOR RECREATIONAL USE - WALKWAY ON WARREN AVENUE**

Mr. Gillespie moved that the Town transfer \$340,000 from the Unallocated allocation of the Community Preservation Fund for land for recreational use under the Community Preservation Program for the design and creation of a walkway or foot path on Warren Avenue for recreational purposes, including all related incidental costs; to be spent under the direction of the Town Manager, and as funding therefor, to transfer said sum from the Unallocated allocation of the Community Preservation Fund; and, further, to authorize the Board of Selectmen to acquire, by purchase, gift or eminent domain, fee or easement interests as may be required to create said walkway or foot path.

**The motion was approved by majority vote**

**ARTICLE 6: APPROPRIATE FOR COMMUNITY HOUSING - PURCHASE AND REHABILITATION OF 126-128 VILES STREET BY WESTON AFFORDABLE HOUSING FOUNDATION FOR AFFORDABLE HOUSING**

Ms. Priscilla Dickson moved that the Town transfer \$1,188,100 from the Unallocated allocation of the Community Preservation for community housing purposes under the Community Preservation Program as a grant to the Weston Affordable Housing Foundation Inc. ("WAHFI") in order to pay costs of acquisition of the parcel of land located at 126-128 Viles Street, as shown on Assessors Map 13, Block 18, containing 0.23 acres, more or less, for community housing purposes, and for creation and rehabilitation of community housing at such location, including all related incidental costs, pursuant to a grant agreement between the Town of Weston and WAHFI, and to authorize the Town Manager to enter into such grant agreement upon such terms and conditions as she deems appropriate; provided, however, that such grant agreement shall contain a condition that WAHFI convey to the Town of Weston an affordable housing deed restriction in said property complying with the requirements of M.G.L. Chapter 184, and to authorize the Board of Selectmen to accept said restriction, and further that such deed restriction may also run to the benefit of a non-profit, charitable corporation or foundation with the right to enforce the restriction.

The debate centered around many residents raising concern that the Town would not see a larger benefit for the money being spent and the precedent set by the Town funding private development, while other residents raised concern that the Town needs more affordable housing and by not actively funding and creating more, the Town would be negatively impacted by MGL Chapter 40B developments.

**The motion was approved by majority vote  
YES: 136      No: 51**

**ARTICLE 7: APPROPRIATE FOR LAND FOR RECREATIONAL USE - CONCEPTUAL DESIGN FEES FOR WALKWAYS ON MERRIAM STREET AND HIGHLAND STREET**

Mr. Andrew Keehn moved that the Town transfer \$48,000 from the Unallocated allocation of the Community Preservation Fund for land for recreational use under the Community Preservation Program for the design and creation of walkways on Merriam Street and Highland Street for recreational purposes, including all related incidental costs; to be spent under the direction of the Town Manager.

**The motion was approved by majority vote**

**ARTICLE 8: APPROPRIATE FOR OPEN SPACE - CHARLES RIVER INVASIVE SPECIES REMOVAL**

Ms. Laurie Bent moved that the Town transfer \$5,000 from the Unallocated allocation of the Community Preservation Fund for open space purposes under the Community Preservation Program to preserve a section of the Charles River in Weston by removing invasive weeds, including all related incidental costs; to be spent under the direction of the Town Manager

**The motion was approved by unanimous vote**

**ARTICLE 9: AMEND ZONING BY-LAW TO CLARIFY EARTH REMOVAL AND MOVEMENT FOR PROJECTS SUBJECT TO LIMITED SITE PLAN APPROVAL**

Mr. Alfred Aydelott moved to amend the Zoning By-law, SECTION XI. K. LIMITED SITE PLAN APPROVAL EXCEPTION FOR RELIGIOUS, EDUCATIONAL, AND CHILD CARE FACILITY USES IN ACCORDANCE WITH G.L. C. 40A, SECTION 3, by inserting, in section 3, a new subsection "h", to follow "g", and which will read as follows:

*"h. All site improvements shall be designed to limit the amount of earth movement on and earth removal from the site. In the event that the amount of earth removal and/or earth movement associated with the proposed site modifications triggers the provisions of Section V. I. 3 of the Weston Zoning Bylaw (Earth Removal and Movement), additional zoning relief shall be required under Section V.I. 3."*

**The motion was approved by a two-thirds majority vote, as declared by the Moderator**

**ARTICLE 10: AMEND ZONING BY-LAW TO SUPPLEMENT LANGUAGE IN PARKING BY-LAW FOR REQUIRED PARKING SPACES FOR SCHOOLS AND ALL OTHER USES NOT SPECIFICALLY MENTIONED ELSEWHERE IN THE BY-LAW**

Mr. Aydelott moved to amend the Zoning By-law, SECTION VIII.A.1 by:

Replacing paragraph k as follows:

"k. Schools and other educational uses subject to Massachusetts General Laws, Chapter 40A, Section 3: sufficient spaces, in the judgment of the Inspector of Buildings, to ensure that no parking for vehicles for employees or regular attendants will take place on a public or off-site private way, except that in cases where Limited Site Plan Approval or Special Permit issued by the Planning Board is required, the Planning Board shall make such determination."

and

Adding a new paragraph l as follows:

"l. All other non-residential uses not specifically mentioned above: sufficient spaces, in the judgment of the Inspector of Buildings, to ensure that no parking for vehicles for employees or regular attendants will take place on a public or private way."

**The motion was approved by a two-thirds majority vote, as declared by the Moderator**

**ARTICLE 11: AMEND GENERAL BY-LAWS - ARTICLE XXIII - SCENIC ROADS BY-LAW**

Mr. Aydelott moved to amend the General By-laws, Article XXIII, Section.8, by adding "North Avenue (Route 117)" and "South Avenue (Route 30)" to the list of Scenic Roads set forth therein.

**The motion was approved by majority vote**

**ARTICLE 12: AMEND GENERAL BY-LAWS - ARTICLE I - ALLOW ANNUAL TOWN MEETING TO START AS EARLY AS 7:00 P.M.**

Mr. Gillespie moved to amend Article 1, Section 2 of the General By-laws of the Town of Weston to authorize the Selectmen to fix the time for Annual Town Meeting at an hour not earlier than 7:00 P.M by inserting the bold text and deleting the strike-through text as follows:

Subject to law, the Selectmen shall fix and state in the warrant for the annual town meeting the hour at which the meeting shall be called and the polls opened, and the hour at which they may be closed, on the Saturday fixed under Section 1 for the election of officers and the determination of matters by ballot; and an hour, not earlier than ~~7:30~~**7:00** P.M., on the next Monday after such Saturday for the holding of the meeting for the transaction of all other business.

**The motion was approved by majority vote**



**ARTICLE 13: AMEND GENERAL BY-LAWS - ARTICLE XXIV - CRESCENT STREET HISTORIC DISTRICT**

Mr. Harrity moved to amend Article XXIV, Section 3 of the General By-laws of the Town of Weston by deleting the reference to parcel "23-58-01" and inserting in place thereof, the following " 23-58-30."

**The motion was approved by unanimous vote**

**ARTICLE 14: AUTHORIZE THE TAKING OF EASEMENTS FOR CONSTRUCTION OF A WALKWAY ON BROWN AND WINTER STREET**

Mr. Harrity moved to authorize the Board of Selectmen to acquire by purchase, gift, eminent domain or otherwise the fee and/or permanent and temporary easements in certain parcels of land, adjacent to the proposed sidewalks on Brown Street and Winter Street, as depicted on certain plans titled "Brown and Winter Street proposed Sidewalk" on file with the Town of Weston, for public way purposes including, without limitation, drainage, utility, slope, grading and construction of improvements and structures, and other related purposes, which will enable the Town to undertake the project.

**The motion was approved by majority vote**

**A motion to dissolve the Special Town Meeting was made, seconded and adopted at 9:57 p.m.**

**STATE PRIMARY  
September 9, 2014**

Pursuant to a warrant duly served, the State Primary Election was held on September 9, 2014 in:  
Precinct 1 - Parish Hall of the United Methodist Church of Weston, 377 North Avenue  
Precinct 2 - Basement of St. Peter's Church, 320 Boston Post Road  
Precincts 3 and 4 - Social Hall of St. Demetrios Greek Orthodox Church, 57 Brown Street

The Polls were open from 7:00a.m. to 8:00p.m.

**DEMOCRATIC - SUMMARY VOTE**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Total</b>
<b>SENATOR IN CONGRESS</b>					
Blanks	75	50	49	72	<b>246</b>
Markey	271	225	164	206	<b>866</b>
write-ins	0	0	0	0	<b>0</b>
scattering	3	2	2	6	<b>13</b>
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>
<b>GOVERNOR</b>					
Blanks	1	0	2	1	<b>4</b>
Berwick	93	85	44	67	<b>289</b>
Coakley	124	88	71	75	<b>358</b>
Grossman	131	104	98	141	<b>474</b>
write-ins	0	0	0	0	<b>0</b>
scattering	0	0	0	0	<b>0</b>
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>

<b>LIEUTENANT GOVERNOR</b>					
Blanks	75	84	59	77	295
Cheung	132	94	70	91	387
Kerrigan	86	65	47	74	272
Lake	56	34	38	42	170
write-ins	0	0	0	0	0
scattering	0	0	1	0	1
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>
<b>ATTORNEY GENERAL</b>					
Blanks	15	13	8	12	48
Healey	240	172	135	187	734
Tolman	94	91	72	85	342
write-ins	0	0	0	0	0
scattering	0	1	0	0	1
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>
<b>SECRETARY OF STATE</b>					
Blanks	79	66	51	84	280
Galvin	268	210	163	200	841
write-ins	0	0	0	0	0
scattering	2	1	1	0	4
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>
<b>TREASURER</b>					
Blanks	42	41	30	38	151
Conroy	155	94	81	92	422
Finegold	46	35	36	55	172
Goldberg	105	107	68	99	379
write-ins	0	0	0	0	0
scattering	1	0	0	0	1
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>
<b>AUDITOR</b>					
Blanks	117	100	68	98	383
Bump	228	173	147	184	732
write-ins	0	0	0	0	0
scattering	4	4	0	2	10
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>
<b>REPRESENTATIVE IN CONGRESS</b>					
Blanks	36	38	34	39	147
Clark	249	188	138	167	742
Schwartz	64	51	43	78	236
write-ins	0	0	0	0	0
scattering	0	0	0	0	0
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>
<b>COUNCILLOR</b>					
Blanks	87	66	57	74	284
Devaney	140	117	77	90	424
Shapiro	122	94	80	120	416
write-ins	0	0	0	0	0
scattering	0	0	1	0	1
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>

<b>SENATOR IN GENERAL COURT</b>					
Blanks	107	96	71	106	<b>380</b>
Barrett	242	179	144	178	<b>743</b>
write-ins	0	0	0	0	<b>0</b>
scattering	0	2	0	0	<b>2</b>
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>
<b>REPRESENTATIVE IN GENERAL COURT</b>					
Blanks	83	68	53	70	<b>274</b>
Peisch	265	207	162	213	<b>847</b>
write-ins	0	0	0	0	<b>0</b>
scattering	1	2	0	1	<b>4</b>
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>
<b>DISTRICT ATTORNEY</b>					
Blanks	63	42	35	47	<b>187</b>
Ryan	189	169	118	157	<b>633</b>
Sullivan	97	66	62	79	<b>304</b>
write-ins	0	0	0	0	<b>0</b>
scattering	0	0	0	1	<b>1</b>
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>
<b>Register of Probate</b>					
Blanks	134	111	81	113	<b>439</b>
DeCristofaro	215	165	134	171	<b>685</b>
write-ins	0	0	0	0	<b>0</b>
scattering	0	1	0	0	<b>1</b>
<b>Total</b>	<b>349</b>	<b>277</b>	<b>215</b>	<b>284</b>	<b>1,125</b>

#### REPUBLICAN - SUMMARY VOTE

	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Total
<b>SENATOR IN CONGRESS</b>					
Blanks	19	20	10	18	67
Herr	67	70	56	63	256
write-ins	0	0	0	0	0
scattering	0	0	0	0	0
<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>
<b>GOVERNOR</b>					
Blanks	1	3	0	0	4
Baker	65	68	62	68	263
Fisher	20	19	4	13	56
write-ins	0	0	0	0	0
scattering	0	0	0	0	0
<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>
<b>LIEUTENANT GOVERNOR</b>					
Blanks	13	14	5	15	47
Polito	72	76	61	65	274
write-ins	0	0	0	1	1
scattering	1	0	0	0	1
<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>

<b>ATTORNEY GENERAL</b>						
	Blanks	21	17	7	15	60
	Miller	65	72	59	66	262
	write-ins	0	0	0	0	0
	scattering	0	1	0	0	1
	<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>
<b>SECRETARY OF STATE</b>						
	Blanks	22	19	12	19	72
	D'Arcangelo	64	71	54	62	251
	write-ins	0	0	0	0	0
	scattering	0	0	0	0	0
	<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>
<b>TREASURER</b>						
	Blanks	20	21	8	16	65
	Heffernan	66	68	58	65	257
	write-ins	0	0	0	0	0
	scattering	0	1	0	0	1
	<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>
<b>AUDITOR</b>						
	Blanks	24	19	12	20	75
	Aubin	62	71	54	61	248
	write-ins	0	0	0	0	0
	scattering	0	0	0	0	0
	<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>
<b>REPRESENTATIVE IN CONGRESS</b>						
	Blanks	79	86	65	78	308
	write-ins	0	0	0	0	0
	scattering	7	4	1	3	15
	<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>
<b>COUNCILLOR</b>						
	Blanks	82	89	66	79	316
	write-ins	0	0	0	0	0
	scattering	4	1	0	2	7
	<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>
<b>SENATOR IN GENERAL COURT</b>						
	Blanks	19	19	10	19	67
	Martinez	67	71	56	62	256
	write-ins	0	0	0	0	0
	scattering	0	0	0	0	0
	<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>
<b>REPRESENTATIVE IN GENERAL COURT</b>						
	Blanks	81	88	66	78	313
	write-ins	0	0	0	0	0
	scattering	5	2	0	3	10
	<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>
<b>DISTRICT ATTORNEY</b>						
	Blanks	82	90	66	79	317
	write-ins	0	0	0	0	0
	scattering	4	0	0	2	6
	<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>

<b>Register of Probate</b>					
Blanks	21	28	11	19	<b>79</b>
Lambert	65	62	55	62	<b>244</b>
write-ins	0	0	0	0	<b>0</b>
scattering	0	0	0	0	<b>0</b>
<b>Total</b>	<b>86</b>	<b>90</b>	<b>66</b>	<b>81</b>	<b>323</b>

**STATE ELECTION  
November 4, 2014**

Pursuant to a warrant duly served, the State Election was held on November 4, 2014 in:

Precinct 1 - Parish Hall of the United Methodist Church of Weston, 377 North Avenue

Precinct 2 - Basement of St. Peter's Church, 320 Boston Post Road

Precincts 3 and 4 - Social Hall of St. Demetrios Greek Orthodox Church, 57 Brown Street

The Polls were open from 7:00a.m. to 8:00p.m.

**SUMMARY VOTE**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Total</b>
<b>SENATOR IN CONGRESS</b>					
Blanks	33	37	33	32	<b>135</b>
Markey	743	605	546	620	<b>2514</b>
Herr	512	491	498	563	<b>2064</b>
write-ins	0	0	0	0	<b>0</b>
scattering	0	1	1	3	<b>5</b>
<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>GOVERNOR and LIEUTENANT GOVERNOR</b>					
Blanks	13	7	8	8	<b>36</b>
Baker and Polito	684	649	700	802	<b>2,835</b>
Coakley and Kerrigan	552	432	347	381	<b>1,712</b>
Falchuk and Jennings	32	30	19	19	<b>100</b>
Lively and Saunders	2	6	2	5	<b>15</b>
McCormick and Post	5	8	1	2	<b>16</b>
write-ins	0	0	0	0	<b>0</b>
scattering	0	2	1	1	<b>4</b>
<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>ATTORNEY GENERAL</b>					
Blanks	56	46	54	30	<b>186</b>
Healey	709	592	527	593	<b>2,421</b>
Miller	523	495	496	592	<b>2,106</b>
write-ins	0	0	0	0	<b>0</b>
scattering	0	1	1	3	<b>5</b>
<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>SECRETARY OF STATE</b>					
Blanks	60	51	57	54	<b>222</b>
Galvin	777	662	596	684	<b>2,719</b>
D'Arcangelo	415	398	401	453	<b>1,667</b>
Factor	36	22	24	24	<b>106</b>

	write-ins	0	0	0	0	0
	scattering	0	1	0	3	4
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>TREASURER</b>						
	Blanks	77	64	63	56	260
	Goldberg	602	490	445	506	2,043
	Heffernan	567	549	549	638	2,303
	Jackson	42	31	21	17	111
	write-ins	0	0	0	0	0
	scattering	0	0	0	1	1
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>AUDITOR</b>						
	Blanks	111	107	104	94	416
	Bump	626	494	447	503	2,070
	Aubin	513	504	505	599	2,121
	Merelice	38	29	22	20	109
	write-ins	0	0	0	0	0
	scattering	0	0	0	2	2
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>REPRESENTATIVE IN CONGRESS</b>						
	Blanks	429	408	415	446	1,698
	Clark	839	699	647	750	2,935
	write-ins	20	0	0	0	20
	scattering	0	27	16	22	65
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>COUNCILLOR</b>						
	Blanks	241	230	249	221	941
	Devaney	600	487	439	506	2,032
	Sheff	445	416	387	488	1,736
	write-ins	0	0	0	0	0
	scattering	2	1	3	3	9
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>SENATOR IN GENERAL COURT</b>						
	Blanks	99	93	102	88	382
	Barrett	672	541	477	521	2,211
	Martinez	517	499	498	607	2,121
	write-ins	0	0	0	0	0
	scattering	0	1	1	2	4
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>REPRESENTATIVE IN GENERAL COURT</b>						
	Blanks	414	392	392	433	1,631
	Peisch	858	724	670	764	3,016
	write-ins	0	0	0	0	0
	scattering	16	18	16	21	71
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>

<b>DISTRICT ATTORNEY</b>						
	Blanks	456	442	431	474	<b>1,803</b>
	Ryan	820	678	634	730	<b>2,862</b>
	write-ins	0	0	0	0	<b>0</b>
	scattering	12	14	13	14	<b>53</b>
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>Register of Probate</b>						
	Blanks	174	150	142	143	<b>609</b>
	DeCristofaro	597	488	434	467	<b>1,986</b>
	Lambert	517	495	500	606	<b>2,118</b>
	write-ins	0	0	0	0	<b>0</b>
	scattering	0	1	2	2	<b>5</b>
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>Question 1</b>						
	Yes	571	509	504	574	<b>2,158</b>
	No	667	585	549	611	<b>2,412</b>
	Blanks	50	40	25	33	<b>148</b>
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>Question 2</b>						
	Yes	515	428	377	445	<b>1,765</b>
	No	745	679	690	760	<b>2,874</b>
	Blanks	28	27	11	13	<b>79</b>
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>Question 3</b>						
	Yes	737	669	584	643	<b>2,633</b>
	No	520	437	482	557	<b>1,996</b>
	Blanks	31	28	12	18	<b>89</b>
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>
<b>Question 4</b>						
	Yes	702	529	485	525	<b>2,241</b>
	No	550	562	567	673	<b>2,352</b>
	Blanks	36	43	26	20	<b>125</b>
	<b>Total</b>	<b>1,288</b>	<b>1,134</b>	<b>1,078</b>	<b>1,218</b>	<b>4,718</b>